# LISTEN. LEARN. LEAD.

2024 COUNTY OFFICIALS WORKSHOPS (cows)

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# 2024 COUNTY OFFICIALS WORKSHOPS (cows)

Roles & Responsibilities | Budgeting | Open Meetings Law | Public Records Law | Ethics & Conflicts of Interest | Running Effective Meetings | Agendas & Minutes

This one-day workshop is a unique opportunity for newly elected county government officials and veterans of the county board to learn from experienced educators about best practices and how to avoid the pitfalls of governance.

\$75
The fee covers the cost of registration, instruction, materials and lunch.



Presented by the Local Government Education Program of the UW-Madison Division of Extension and the Wisconsin Counties Association.





# **2024 COUNTY OFFICIALS WORKSHOPS** (cows)

## **AGENDA**

This one-day workshop is a unique opportunity for newly elected county government officials and veterans of the county board to learn from experienced educators about best practices and how to avoid the pitfalls of governance.

8:00 a.m.	Registration	Presenters
8:30 a.m.	Session 1: Who We Are	UW-Extension Local
8:45 a.m.	Session 2: Roles & Responsibilities of County Officials	Government Education Program:
9:30 a.m.	Session 3: Running Effective Meetings	<ul> <li>Karl Green, Program Manager</li> <li>Daniel Foth, Local Government Specialist</li> <li>William Oemichen, Professor of Practice &amp; Law/ Local Government Law Educator</li> <li>Wisconsin Counties Association:</li> </ul>
10:15 a.m.	Break	
10:30 a.m.	Session 4: The Ins & Outs of Wisconsin's Open Meetings Law	
11:15 a.m.	Session 5: Agendas & Minutes	
11:45 a.m.	Lunch	
12:30 p.m.	Session 6: County Budgeting	
1:30 p.m.	Break	
1:45 p.m.	Session 7: Wisconsin's Public Records Law	
2:30 p.m.	Session 8: Ethics & Conflicts of Interest	<ul> <li>Sarah Diedrick-Kasdorf,</li> </ul>
3:30 p.m.	Adjourn	Director of Outreach & Member Engagement

# **FEE: \$75 REGISTRATION FORM**

Or register online at wicounties.org				
Yes! I plan on attending the following wo	orkshop:			
☐ Stevens Point • Monday, May 6 ☐ Eau Claire • Wednesday, May 8 ☐ Hayward • Thursday, May 9 ☐ Minocqua • Friday, May 10 ☐ Hubertus • Monday, May 13		☐ Green Bay • Wednesday, May 15 ☐ Prairie du Chien • Thursday, May 16 ☐ Virtual • June 3, 10 and 17		
Name				
County				
Title				
Address				
City	State	_Zip		
Dhone	F-mail			

## **DATES & LOCATIONS**

### Monday, May 6 **Holiday Inn Convention Center** 1001 Amber Ave

Stevens Point, WI

### Wednesday, May 8 **Florian Gardens** 2340 Lorch Ave Eau Claire, WI

Thursday, May 9 Flat Creek Lodge 10290 State Hwy 27S Hayward, WI

### Friday, May 10 **Reuland's Conference Center**

(adjacent to AmericInn) 700 U.S. Hwy 51 N

Minocqua, WI

### Monday, May 13 **Hubertus Sterling Chalet**

1271 Hwy 175 Hubertus, WI

### Wednesday, May 15 **Rock Garden Banquet & Conference Center/Comfort Suites**

1951 Bond St Green Bay, WI

### Thursday, May 16 **Waterfront Hotel**

113 S. Main St Prairie du Chien, WI

### Virtual Option (attend all three):

- Monday, June 3, 8:30-10:20 a.m. (Sessions 1, 2 and 7)
- Monday, June 10, 8:30-10:55 a.m. (Sessions 3, 4 and 5)
- Monday, June 17, 8:30-10:35 a.m. (Sessions 6 and 8)

Register online at wicounties.org or fax registration form to 608.663.7189. Registration forms and payment (payable to Wisconsin Counties Association) should be mailed to WCA, 22 E. Mifflin St., Ste. 900, Madison, WI 53703.

The fee for this workshop is \$75 for each participant; the fee increases to \$85 for late registrations (less than 7 days prior to the workshop date). The fee covers the cost of registration, instruction, materials and lunch.

A full refund will be made if notice of cancellation is received in writing or by fax 7 days prior to the workshop. No-shows will not receive a refund, but materials can be sent.

Any person requiring special accommodations should contact the Local Government Education Program (608.785.9763) at least 72 hours before the scheduled workshop date so that appropriate arrangements can be made.

For more information and to order workshop materials (\$35), call the Local Government Education Program (608.785.9763). For information on registration logistics, call the Wisconsin Counties Association (608.663.7188).



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